BOOK 581 PAGE 268	
Form No. 182-S.C10M 2-53	
STATE OF SOUTH CAROLINA	7-10100
COUNTY OF Frenville	
KNOW ALL MEN BY THESE PRESENTS, That	Jam anderson
	, grantor (s)
of said County and State, in consideration of the sum	of \$, to me (us) in hand paid
by DUKE POWER COMPANY, the receipt whereof	
said DUKE POWER COMPANY, its successors and	
in and upon that certain tract or lot of land situated	······································
on Hour les Marie	, Rainer
on south by John &	Prince
an bat her with the	eguson
and the Co	
on wenny tan	TINNE
purpose of inspecting said line and making necessarthe right at all times to cut away and keep clear of in any way, endanger the proper maintenance and or relocate said line over said premises to conform to a provement.	said line all trees and other obstructions that may, operation of the same; also including the right to
IN WITNESS WHEREOF, the said grantor (s)	do hereunto set hand (s) and seal (s)
this 23 rd. day of July 1957.	
Signed, sealed and delivered in the presence of:	X Pore Austrana (SEAL)
18 H. Han	X/one Auchirare (SEAL)
Drusilla Godfrey	(SEAL)
STATE OF SOUTH CAROLINA	`
COUNTY OF A reenvelle	,
	ss.
Personally appeared before me	88.

STATE OF SOUTH CAROLINA
COUNTY OF Accountle ss.
D. F. C.
Personally appeared before me / Jan and made
oath that he saw the within named from and and and
sign,
seal, and as it and deed deliver the within written instrument, and that
with trusilla Holling witnessed the execution thereof.
Sworn to before me this day of)
(SEAL) A.D. 195 Recorded July 30th, 1957 at 10:28 A.M.
(Seal) # 17972
Notary Public.